

Sefton Council



COUNCIL SUMMONS

To Members of the Metropolitan Borough Council

Dear Councillor

You are requested to attend a Meeting of the Sefton Metropolitan Borough Council to be held on **Thursday 14th September, 2023 at 6.30 pm at the Town Hall, Bootle** to transact the business set out on the agenda overleaf.

Yours faithfully,

PHIL PORTER

Chief Executive

Town Hall,
Southport

Wednesday 6 September 2023

Please contact Debbie Campbell, Democratic Services Manager
on 0151 934 2254 or e-mail debbie.campbell@sefton.gov.uk

We endeavour to provide a reasonable number of full agendas, including reports at the meeting. If you wish to ensure that you have a copy to refer to at the meeting, please can you print off your own copy of the agenda pack prior to the meeting.

A G E N D A

1. Apologies for Absence

2. Declarations of Interest

Members are requested at a meeting where a disclosable pecuniary interest or personal interest arises, which is not already included in their Register of Members' Interests, to declare any interests that relate to an item on the agenda.

Where a Member discloses a Disclosable Pecuniary Interest, he/she must withdraw from the meeting room, including from the public gallery, during the whole consideration of any item of business in which he/she has an interest, except where he/she is permitted to remain as a result of a grant of a dispensation.

Where a Member discloses a personal interest he/she must seek advice from the Monitoring Officer or staff member representing the Monitoring Officer to determine whether the Member should withdraw from the meeting room, including from the public gallery, during the whole consideration of any item of business in which he/she has an interest or whether the Member can remain in the meeting or remain in the meeting and vote on the relevant decision.

3. Minutes of Previous Meeting

(Pages 5 - 22)

Minutes of the meeting held on 13 July 2023

4. Mayor's Communications

Public Session

5. Matters Raised by the Public

To deal with matters raised by members of the public resident within the Borough, of which notice has been given in accordance with the procedures relating to public questions, motions or petitions set out in Paragraph 36 to 47 of the Council and Committee Procedure Rules in Chapter 4 of the Council Constitution.

(Details of any petitions notified or questions submitted by members of the public will be circulated at the meeting).

Council Business Session

6. Questions Raised by Members of the Council

To receive and consider questions to Cabinet Members,

Chairs of Committees or Spokespersons for any of the Joint Authorities upon any matter within their portfolio/area of responsibility, of which notice has been given by Members of the Council in accordance with Paragraph 49 to 51 of the Council and Committee Procedure Rules, set out in Chapter 4 of the Council Constitution.

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|-----|---|-------------------|
| 7. | High Needs Funding 2023/24 Quarterly Monitoring Update | (Pages 23 - 44) |
| | Report of the Assistant Director of Children’s Services (Education) | |
| 8. | Annual Report of the Audit and Governance Committee 2022-2023 | (Pages 45 - 90) |
| | Report of the Executive Director of Corporate Resources and Customer Services | |
| 9. | Proper Officer Functions | (Pages 91 - 94) |
| | Report of the Executive Director of Corporate Resources and Customer Services | |
| 10. | Treasury Management Outturn 2022/23 | (Pages 95 - 110) |
| | Report of the Executive Director of Corporate Resources and Customer Services | |
| 11. | Financial and Corporate Performance 2022/2023 | (Pages 111 - 190) |
| | Report of the Executive Director of Corporate Resources and Customer Services | |
| 12. | Financial Management 2023/24 to 2026/27 - Revenue and Capital Budget Update 2023/24 – September Update | (Pages 191 - 226) |
| | Report of the Executive Director of Corporate Resources and Customer Services | |
| 13. | Financial Management 2023/24 to 2026/27 – Medium Term Financial Plan 2024/25 to 2026/27 | (Pages 227 - 246) |
| | Report of the Executive Director of Corporate Resources and Customer Services | |
| 14. | Council Constitution - Rule 46 (Waiving Call-in) Provisions | (Pages 247 - 252) |
| | Reports of the Leader of Council | |
| 15. | Membership of Committees 2023/24 | |
| | To consider any changes to the membership of any | |

Committees etc.

- 16. Motion Submitted by Councillor Prendergast - Members' Allowances** (Pages 253 - 254)
Copy attached
- 17. Motion Submitted by Councillor Sir Ron Watson - Vehicle Parking Dukes Ward** (Pages 255 - 256)
Copy attached
- 18. Notice of Motion by Councillor Lloyd-Johnson - Two Child Benefits Cap** (Pages 257 - 258)
Copy attached